

Library Locations

COLLINS MAIN LIBRARY
(850) 606-2665
TDD 606-2603
200 W. Park Avenue
Tallahassee, FL 32301

DR. B. L. PERRY, JR.
BRANCH
606-2950
Literacy 606-2960
2817 S. Adams Street

FORT BRADEN BRANCH
606-2900
16327 Blountstown
Highway

LAKE JACKSON BRANCH
606-2850
3840 N. Monroe Street
Huntington Oaks Plaza

NORTHEAST BRANCH
BRUCE J. HOST
CENTER
606-2800
5513 Thomasville Road

PARKWAY BRANCH
606-2750
1210 Capital Circle S.E.
Cross Creek Square

VISIT US ONLINE
www.leoncountylibrary.org

Library Cards

Library cards are free to all Leon County residents. Cards may be obtained by presenting identification verifying current name and current Leon County address. These forms of ID are accepted:

- Driver's license
- Florida identification card
- Automobile registration
- Checkbook
- Recent utility bill or deposit receipt
- Recent cable television bill
- Recent telephone bill
- Lease or dormitory agreement
- Rent payment receipt
- Property tax bill

A parent or legal guardian must be present to sign for children 17 and under, or complete a notarized consent form.

Non-residents are welcome to obtain cards for a fee:

- \$10 for three months
- \$30 for one year

Main Library and Branch Hours

HOURS	SUN	MON	TUE	WED	THU	FRI	SAT
MAN	1-6	10-9	10-9	10-9	10-9	10-6	10-5
BRANCHES	CLOSED	10-6	10-8	10-8	10-8	10-6	10-4



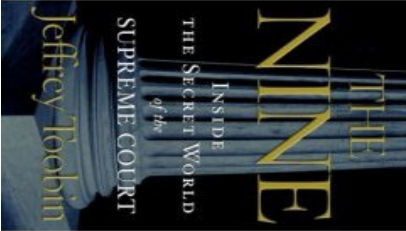
LeRoy Collins Leon County Public Library System News and Calendar of Events

February - March 2008

Six Locations and the Web - www.leoncountylibrary.org



Jeffrey Toobin FRIENDS OF THE LIBRARY Annual Author Event Thursday, March 20



ADA Access: For assistance call 606-2665 or TDD 606-2603

Welcome to your library

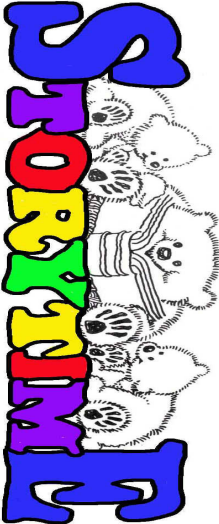


- **The Nine:** Inside the Secret World of the Supreme Court
- **Too Close to Call:** The Thirty-Six-Day Battle to Decide the 2000 Election
- **A Vast Conspiracy:** The Real Story of the Sex Scandal That Nearly Brought Down a President
- **The Run of His Life:** The People v. O.J. Simpson
- **Opening Arguments:** A Young Lawyer's First Case—United States v. Oliver North

FRIENDS OF THE LIBRARY
Annual Author Event

Thursday, March 20
6:30 p.m.
University Center Club

Call 915-1670
for tickets & information



- BABY TIME for ages 0-2**
- **Tuesdays** (Bilingual Program)
Collins Main Library,
Pre-walkers 10:30-10:45 a.m.;
Regular program 10:45-11:15 a.m.
 - **Wednesdays**
Dr. B.L. Perry, Jr. Branch, 10:30 a.m.
Lake Jackson Branch, 9:30 a.m.
Collins Main Library, 10:30 a.m.
Northeast Branch, 10:30 a.m.

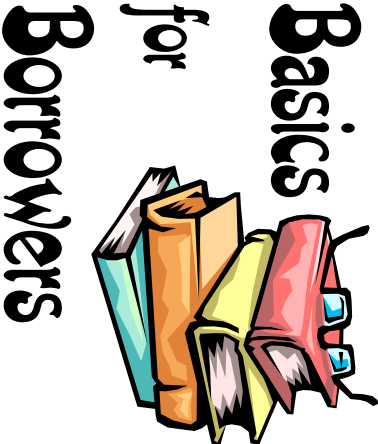
- FAMILY STORYTIME for ages 2-9**
- **Saturdays**
Collins Main Library, 11:00 a.m.

- PRESCHOOL STORYTIME for ages 3-5**
- **Thursdays**
Collins Main Library, 10:30 a.m.
Northeast Branch, 10:30 a.m.
 - **Fridays**
Dr. B.L. Perry, Jr. Branch, 10:30 a.m.
Lake Jackson Branch, 9:30 a.m.

- STORYTIME FOR ALL AGES**
- **Wednesdays**
Ft. Braden Branch, 12 noon
Parkway Branch, 9:30 a.m.

LOAN PERIODS AND ITEM LIMITS

Item	Total Items	Days
Audiocassettes	6	21
Books	50 (per type)	21
CD-ROMS/Software	6	21
Comic books	6	21
Compact discs	6	21
Magazines	6	7
Videos & DVDs	6	7



RESERVES
Reserves may be placed for items currently unavailable (e.g., already checked out or on order). When your reserved item becomes available, we will contact you by e-mail, telephone, or a mailed notice. You will have seven days to pick up the item.

RENEWALS
Library materials may be renewed twice, except for interlibrary loans & items on reserve for someone else, which may not be renewed. Materials may be renewed by phone or online if not overdue or on reserve.

RETURNING LIBRARY MATERIALS
Library materials may be returned to any Leon County Public Library facility. Outdoor book drops are also available for your convenience.

FINES

- ◆ **Overdue materials**
Books, audiobooks, CD-ROMS, magazines, music CDs: \$.10 per item per day
DVDs and videos: \$1.00 per item per day

- ◆ **Lost or damaged materials**
Fees include the current replacement cost plus a processing fee
- ◆ **Replacement of a lost library card**
Adult library card: \$2.00
Child's library card: \$0.50

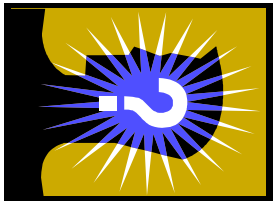
NORTHEAST BRANCH:

BLACK HISTORY

MONTH

“MYSTERY PERSON”

CONTEST



Look for the pictures of 24 notable Black Americans on display. Each has clues about their identities below the picture. Correctly identify these people and win a prize! (This is intended to be a learning activity; parents may help their children)

ART BY ELUSTER RICHARDSON

Enjoy paintings and prints by noted artist Eluster Richardson, on display in the glass cases and near the circulation area.



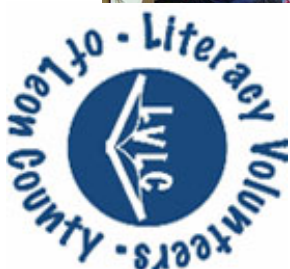
SPECIAL STORY TIME GUEST

Join in the fun when Hank Taylor hosts Story Time!

Thursday, February 21, 10:30 a.m.

PARKWAY BRANCH:

See Storytime listings



ESOL Tutor Training Workshop

(English for Speakers of Other Languages)

Would you like to:

- **Help newcomers develop their English language skills?**
- **Become a member of a great volunteer organization?**
- **Learn new skills from an accredited non-profit educational organization?**
- **Meet people from around the world?**

Become a volunteer tutor!

You do not have to speak any language other than English to be a tutor.

Workshop Schedule:

Orientation & Part 1:

Thursday, February 7, 6:00 to 8:45 p.m.

Part 2:

Thursday, February 14, 6:00 to 8:45 p.m.

Part 3:

Thursday, February 21, 6:00 to 8:45 p.m.

Program Room A
Collins Main Library

For more information please contact:

Literacy Volunteers of Leon County

(850) 606-2644

www.literacyvolunteersleon.org



Web Site Spotlight

Borrow Audio Books & Videos at Your Convenience

The Library System now offers digital audio and video materials online from OverDrive, Inc. With a valid library card you can download these materials to your PC at home, in the office or from anywhere in the world, free of charge.

For listening on-the-go, transfer the audio book files to your MP3 player (or burn onto CD). Downloaded audio books are checked out for 3 weeks, just as though you had come in to borrow them on CD or tape.

You can also check out digital videos online. The collection includes children's, documentary, and instructional videos. These are loaned for 7 days, the same as other videos and DVDs in the library's collections.

To use OverDrive, Inc. digital materials from the library system, you will need:

- a valid library card (free to Leon County residents);
- access to the Internet;
- free software for the computer and/or device on which you wish to use the materials you download (use the designated link on the library's web site); and
- a compatible MP3 player or computer (a list of compatible devices is available at www.overdrive.com/resources/drc/).

Access OverDrive via the special link on our web site: www.leoncountylibrary.org.

Art is all around us...

because March is Youth Art Month!

Visit the Collins Main Library and enjoy works of art by students of Leon County Schools.



Book Clubs

ADULT BOOK CLUB

Meets at **Lake Jackson Branch**, 6:30 p.m.
Tuesday, February 19: Prodigal Summer (Kingsolver)
Tuesday, March 18: Heat: An Amateur's Adventures as a Kitchen Slave, Line Cook,...(Buford)

CULTURE CLUB

*New day and time!
meets at **Dr. B.L. Perry, Jr. Branch**, 6:30 p.m.
Thursday, February 7: Things Fall Apart (Achebe)
Thursday, March 13: Whitehorn Woods (Binchy)

FICTION / NONFICTION BOOK CLUB

meets at **Northeast Branch**, 6:30 p.m.
Tuesday, February 5: The Amazing Adventures of Kavalier & Clay (Chabon)
Tuesday, March4: A Brief History of Time(Hawking)

FORT BRADEN BOOK CLUB

meets at **Fort Braden Branch**, 6:30 p.m.
Thursday, February 28: Lottery (Wood)
Thursday, March 27: title TBA

LIBRARY BOOK CLUB

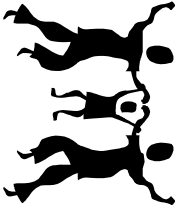
meets at **Collins Main Library**, 1:30 p.m.
Monday, February 4: A Thousand Splendid Suns (Houseni)
Monday, March 3: Midwives (Bohjalian)

MYSTERY BOOK CLUB

meets at the **Northeast Branch**, 6:30 p.m.
Tuesday, February 19: "Mysteries in Cold Climates"
Tuesday, March 18: "Underrated/Overrated Mysteries"

POPULAR AUTHOR BOOK CLUB

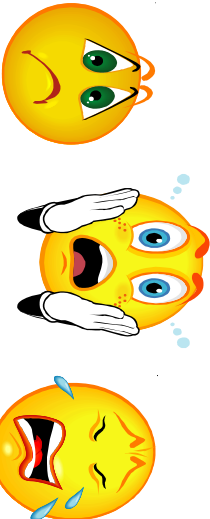
meets at **Lake Jackson Branch**, 6:30 p.m.
Tuesday, February 5: Nineteen Minutes (Picoult)
Wednesday, March 4: Cross (Patterson)



Make Storytime
Part of Your
Saturday Family Time

A great way to enjoy time together
Saturdays
11:00 to 11:45 a.m.
Collins Main Library

Fun for the whole family!
(Target ages 2-9 and their adults)



SPECIAL EDITION
SATURDAY FAMILY STORYTIME

“Help Your Child Manage Emotions”

Enjoy stories, songs and activities while learning tips to help children learn the language skills to express and understand their feelings. You can help them to manage their emotions, get along with others and do better when learning new skills.

(For adults and children ages 3 - 9)
Saturday, February 16, 11:00 a.m.

Youth Services
Collins Main Library

BOOK CLUBS
for all ages



AGES 8-10 meet from **1:00 to 1:45 p.m.**
Friday, February 8
Seven Spiders Spinning by Maguire
Friday, March 14
Wolf Stalker by Skurzynski & Ferguson

AGES 11 & up meet from **1:45 to 2:30 p.m.**
Friday, February 8
Whales on Stilts by Anderson
Friday, March 14
Airborn by Oppel



READ ALOUD CLUB
For ages 7-14

Read scripts adapted from stories and act out the parts!
We meet in Program Room A from **3:30 to 4:30 p.m.**

Wednesday, February 6
Thursday, February 14
Friday, February 22

Wednesday, March 5
Thursday, March 13
Friday, March 21

To register, call 606-2708.

FROM DRUMS
TO JAZZ
Celebrating Our
African Musical Roots



Saturday, February 9
11:00 a.m. to 12:30 p.m.

Collins Main Library
Program Rooms A & B

Stories ~ Dance ~ Music
Gospel Singing ~ Craft ~ Fun

Ages 3 to adult

Free Black History Month booklet
(while supply lasts)
Limit one per child.



At the Branches

DR. B.L. PERRY, JR. BRANCH

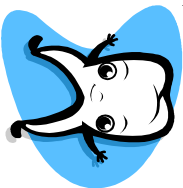
AFRICAN AMERICAN READ-IN

Join over a million readers nationwide! Books for children, teens and adults will be available to read in the library and/or check out.

Monday, February 4
10:00 a.m. - 6:00 p.m.

DENTAL HEALTH FAIR

Dental Health Awareness Month Event featuring informational booths, children's activities, fitness demonstrations, and more. (Sponsored by Family Literacy Center and WFSU)



CROCHET CLUB

Beginners and intermediates of all ages share basic stitches, patterns, and listen to audio books. Join us!

WEDNESDAYS at 4:00 p.m.

AKA TUTORIAL PROGRAM

for school age children

Saturdays, 10:00 a.m. to 12:00 noon
Dr. B. L. Perry, Jr., Branch
Call 575-5606 to pre-register.

GAME DAY (it's back!)

Games for all ages
Tuesdays, 3:00 to 5:00 p.m.

**"WHY MOSQUITOES BUZZ II
PEOPLE'S EARS"**

Film and discussion presented by FAMU's African American Diaspora Samuel Williams
Tuesday February 19, 4:00 p.m. and Thursday, February 21, 6:30 p.m.



ONE-ON-ONE TUTORING

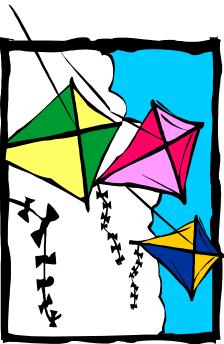
Free from the Family Learning Center
We can help with English, reading and math. Call 606-2960 for details.

FORT BRADEN BRANCH

AFTERNOON ACTIVITIES

Stories and crafts for school age children
Tuesdays and Thursdays, 3:00 p.m.

February: "I Love is in the Air"
March: "March Winds"



TWILIGHT READERS CLUB

Paranormal books discussion group will meet to talk about this genre in general. Come join us!

"Vampires in Love": discuss your favorite vampire love story
Tuesday, February 26 at 6:30 p.m.

"Favorite Novels Featuring Magical Creatures"
Tuesday, January 29 at 6:30 p.m.

LAKE JACKSON BRANCH:

AFRICAN AMERICAN READ-IN

Join over a million readers nationwide! Books for children, teens and adults will be available to read in the library and/or check out.

Monday, February 4
10:00 a.m. - 6:00 p.m.



KNITTING BOOK CLUB

Read at home, bring your knitting to the library and we'll talk...

Thursday, February 21, 6:00 p.m.
Carpool (Cahill)
Thursday, March 20, 6:00 p.m.
The Veiled One (Rendell)

AUTHOR DISCUSSIONS (Ages 4-8)

Children are encouraged to read books written by each of these favorite authors and illustrats before the discussion. Alternating Tuesdays at **11:00 a.m.**

February 5: Steven Kellogg
February 19: Laura Ingalls Wilder
March 4: Dr. Seuss
March 18: Beatrix Potter



TEEN BOOK CLUB
Alternating Fridays at
1:30 p.m.

February 8: Gathering Blue (Lowry)

February 22: A Wizard of Earthsea (LeGuin)

March 7: Shadow Divers: The True Adventures of Two Americans Who Risked Everything to Solve One of the Last Mysteries of WWII (Kurson)

March 21: Jack London: A Biography (Dyer)

TEEN TECH WEEK PROGRAM

Try our new downloadable audio books!

Wednesday,
March 5
4:30 p.m.

Teens @ Collins Main

TEEN LIBRARY COUNCIL

Ages 13-18

Call 606-2708 for dates/ times

New members welcome!



What is a Teen Library Council?

A group of teens who meet once a month to:

- * discuss books, music and movies;
- * recommend books, CDs, etc . for the library to purchase;
- * assist with displays;
- * help create fun teen programs;
- * assist with the Young Adult web page; and
- * hang out & have fun!

TEEN BOOK CLUB

Meets once a month, **5:30 to 6:30 p.m.**

February 21: The Astonishing Life of Octavian Nothing (Anderson)

March : A Great and Terrible Beauty (Bray)

Funice Coffe

Ms. Black Florida USA 2008

shares her thoughts on
beauty, careers,
and community activism



A Special Program for Teens



Friendship The Book Nook

NOW OPEN LATER! Visit the Friends of the Library's

cozy book shop on the first floor of the Main Library

MONDAY through **FRIDAY**, 10 a.m. to 5 p.m. and

SATURDAYS, 10 a.m. to 4 p.m.

Be a part of the Library Team.

Volunteer !

606 - 1970



Literacy

Imagine not being able to read this sentence, or even comprehend the English language. It might be impossible for you to imagine, but for 23% of the adult population in our country, it's a fact of life.

Literacy Volunteers of Leon County promotes and improves literacy in our community through the use of volunteers. We offer individual and small group instruction to improve conversational English; reading and writing skills for adults; and outreach family literacy services. Services are provided free of charge to all.

For more information, call 606-2644 or visit our office on the 3rd floor of the Collins Main Library.

Bookmobile

CHAIRES Elementary School

Tuesdays

February 12 & 26; March 11 & 25

3:00-4:30 p.m

MICCOSUKEE Boys & Girls Club

Wednesdays

February 13 & 27; March 12 & 26

5:00 - 7:00 p.m.

MICCOSUKEE Land Co-op

Wednesdays

February 13 & 27; March 12 & 26

3:00 - 4:30 p.m.

SOUTHWOOD YMCA

Tuesdays

February 5 & 19; March 4 & 18

4:30-7:30 p.m.

WOODVILLE IGA Store

Wednesdays

February 6 & 20; March 5 & 19

2:30-5:30 p.m.

Bookmobile requests:

call 606-2657

